

# CENTRE FOR OPEN AND DISTANCE LEARNING UNIVERSITY OF JAFFNA

## APPLICATION FOR THE SHORT COURSE IN WEB DESIGN AND DEVELOPMENT

Please fill this application form in "BLOCK LETTERS"

## **SECTION (A) – PERSONAL INFORMATION**

1. Full Name: (Rev./Mr./Mrs./Miss.)

| 2. Na                               | me w    | ith Ini | tial:     | 1       | 1       |       | 1     |   | 1 | 1 | 1       | 1       | L    | 1 | 1 |   |       | ,<br>, |  |
|-------------------------------------|---------|---------|-----------|---------|---------|-------|-------|---|---|---|---------|---------|------|---|---|---|-------|--------|--|
|                                     |         |         |           |         |         |       |       |   |   |   |         |         |      |   |   |   |       |        |  |
| 3. Pe                               | rmano   | ent Ad  | ldress    | :       |         |       |       |   |   |   |         |         |      |   |   |   |       |        |  |
|                                     |         |         |           |         |         |       |       |   |   |   |         |         |      |   |   |   |       |        |  |
| 4. Po                               | stal A  | ddres   | s :( If c | liffere | nt froi | n the | above | ) |   |   |         |         |      |   |   |   |       |        |  |
| <br>5. Di:                          | strict: |         |           |         |         |       |       |   |   | ( | 6. Prov | vince:  |      |   |   |   |       |        |  |
| 7.Contact No (Mobile): (Residence): |         |         |           |         |         |       |       |   |   |   |         |         |      |   |   |   |       |        |  |
| 8. E-]                              | Mail:   |         |           |         |         |       |       |   |   |   |         |         |      | ] |   |   |       |        |  |
| 9.Gei                               | nder    |         |           |         |         |       |       |   |   |   | 10.Ci   | vil Sta | itus |   |   |   |       |        |  |
| Ma                                  | le:     |         | Fem       | ale:    |         |       |       |   |   |   | М       | arried  | l:   |   |   | U | nmarı | ried:  |  |
| 10.D                                | ate of  | Birth   | D         | D M     | M       | TYYY  |       |   |   |   |         |         |      |   |   |   |       |        |  |
| 11.N                                | IC No:  | :       |           |         |         |       |       |   |   |   |         |         |      |   |   |   |       |        |  |

## SECTION (B) - EDUCATIONAL QUALIFICATIONS

#### **EDUCATIONAL QUALIFICATIONS**

#### • G.C.E Advance Level

Stream:

| Index No: |  | Year: |  |
|-----------|--|-------|--|
|           |  |       |  |

| No | Subject           | Grade |
|----|-------------------|-------|
| 1. |                   |       |
| 2. |                   |       |
| 3. |                   |       |
|    |                   |       |
|    |                   |       |
|    | English           |       |
|    | General Knowledge |       |

### **SECTION (C) – EMPLOYMENT DETAILS**

Employment Status:

Employed

Unemployed

#### Current Employment Details

| Organization | Position |
|--------------|----------|
|              |          |
|              |          |
|              |          |

### **SECTION (D) - PAYMENT**

| eren  | ice num            | ber: 89001252000207   | 890012520002070                    |                                 |  |                         |                |                |                       |         |
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| (     |                    | PEOPLE'S  |                                    |                                 | கணக்கு இலக்கம்   A                                   |                         | 2800           | 8   திகதி      | Date                  | 1       |
|       |                    | DAIN මහජන බැංකුව  | )   மக்கள் வங்க                    |                                 | 8900125200020  | 70                      |                |                |                       |         |
|       | මණුම් සම්කාම       | Jag IIni  | versity                            | of Laff                         | na   | ancitasti<br>Notes      | 6680           | nd I gur I Rs. |                       | 0 69 CI |
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|       | Give the follow    | ing information only when a deposit of over Rs. 200   | 000/- is made by a per             | son other than the Aci          | count Holder.  | x 1000                  |                |                |                       |         |
|       | 88<br>Gault        | Your Nar  | ne                                 |                                 |  | x 500                   |                |                |                       |         |
|       | Name :             | Tour Nai  | iic                                | 100000                          |  | x 200                   |                |                |                       |         |
|       | 0086               |   | STOXIES                            | දුරතථන අංකය<br>ලෝකාගරියනි මුළු. |  | x 100                   |                |                |                       |         |
| -     | Address            | Your Add  | ress                               | Tel. No.                        |  | x 50                    |                |                |                       |         |
| 6 213 | ආ හැ ප (නියේ       | ල ගමන් බහපත් (ඊයදුරු බහපත් අංසය   | Dill Seattle                       | NIC No                          |  | x 20                    |                |                |                       |         |
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| I     | යේතුව              | APPLICATION FEE FOR SHORT   | මසුල් ගැන්පත්කරු                   | lened gelen                     | THE REAL PROPERTY OF                                 | සාසි  ලංකාන්යන්<br>Cons | 1. 1.5         | _              | _                     |         |
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|       | 200 8cm            | DEVELOPMENT   | , அல்லது உத்தியோ                   | கழர்வ கையொப்பத்                 | šajisii Geologiupunasis   Valid if                   | Overprinted or Signed b | y an Officer   |                |                       |         |
| 1     | 688 900 co         | ාලින් කිසිවත් නොලියන්න   මු.ඡ. මෞර.ල.ඡ.ල.ඡ. ජ්  | hp azendo supz Co                  | osaki∟mà   Do Not W             | vite Anything Below This Line                        | COST THE OWN            | Local Constant |                | and the second second |         |

#### **Declaration of the Candidate**

I declare hereby that I have read and understood the conditions and requirements for this course of study and I hereby assure that I have the minimum qualifications and if the given details are found incorrect, my registration could be cancelled by the University at any time and have no right to reimburse any amount paid by me.

Date

Signature of Candidate

**NOTE:** Applications should be sent under registered cover to the following address **on or before 20<sup>th</sup> December 2021.** 

Deputy Registrar, Centre for Open and Distance Learning, University of Jaffna, Thirunelvely.